

Notre Dame Law School

NDLScholarship

Monday Morning Update

Law School History

4-6-2015

MMU: 04/06/15–04/12/15

Notre Dame Law School, Student Bar Association

Follow this and additional works at: https://scholarship.law.nd.edu/monday_morning_update



Part of the [Law Commons](#)

Recommended Citation

Notre Dame Law School, Student Bar Association, "MMU: 04/06/15–04/12/15" (2015). *Monday Morning Update*. 23.

https://scholarship.law.nd.edu/monday_morning_update/23

This Newsletter is brought to you for free and open access by the Law School History at NDLScholarship. It has been accepted for inclusion in Monday Morning Update by an authorized administrator of NDLScholarship. For more information, please contact lawdr@nd.edu.

Fwd: MONDAY MORNING UPDATE "MMU" (April 6 - April 12)

1 message

Peter Horvath <Peter.F.Horvath.50@nd.edu>
To: Beth Klein <klein.20@nd.edu>

Fri, Mar 9, 2018 at 10:05 AM

----- Forwarded message -----

From: **Matthew Wine** <Matthew.Wine.3@nd.edu>
Date: Mon, Apr 6, 2015 at 8:58 AM
Subject: MONDAY MORNING UPDATE "MMU" (April 6 - April 12)
To: NDLAW-STUDENTS@listserv.nd.edu



Notre Dame 66 - South Carolina 65
NOW GO GET UCONN!

[And in honor of opening day and Cubs baseball.....](#)



[MONDAY, APRIL 6](#)

- **EASTER BREAK**

TUESDAY, APRIL 7

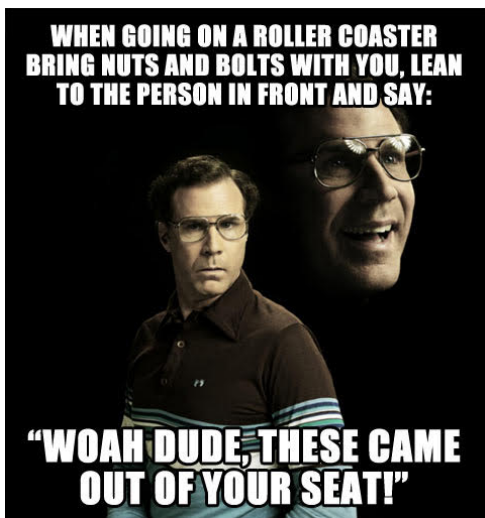
- **ALSA** meeting in Room 2171 at 12:30. General elections for next years E-Board. **Food:** Surprise.
- **SBA Executive Officer elections open.**
- **Lexis and Themis Bar Information Training.** A program to give students a better idea of what to expect from bar applications and give helpful hints Speaker : Laura Dettinger. Room 3140 at 12:30. FYI, most bar application deadlines have already passed!
- **FPAC** sponsors **“Tips for Summer Internships and Planning 2L Year.”** This will be a student panel offering Do's and Don't for 1L's in their summer internships. The panel will consist of upperclassmen that have worked in Prosecutor's Offices, U.S. Attorney's Offices, etc. Also will cover important information about planning their 2L classes. Room 3130 at 12:30. **Food:** Chinese. Tip #1: Don't criticize your supervisor's use of prosecutorial discretion in choosing what is for lunch.
- **The Moot Court & Mock Trial Teams** will host an **Information Meeting** for 1Ls about the teams and their selection processes. 1:00 in the McCartan Courtroom.
- **Men's Lacrosse** v. Marquette. 4:00 at Arlotta Stadium.
- **Softball** v. Western Michigan. 5:00 at Melissa Cook Stadium.
- **NOTRE DAME women's basketball** v. UConn for the National Title. **Go Irish!**

WEDNESDAY, APRIL 8

- **ACS** sponsors a lecture by **Professor Genova Brown**. Prof. Brown will discuss mass incarceration. Room 3130 at 12:30.
- **SBA Executive Officer elections continue.**
- **Course Information Session** being held in the McCartan Courtroom at 12:30. The Registrar and Student Services provide an overview of course selection and registration process, required and recommended classes, graduation requirements, co-curricular credits, etc. We will have speakers from the various Programs of Study, the moot court programs, and the Trial Advocacy program.
- **Jus Vitae** presents **Reggie Littlejohn** and **“How to Use Your Law Degree to Change the World,”** at 12:30 in Room 3140. Reggie Littlejohn is the president of Women's Rights Without Frontiers, an international coalition to expose and oppose forced abortion, gendercide and sexual slavery in China. No....not this Little John.



- **CDO** sponsors **“OCI Nuts & Bolts.”** What is OCI exactly and how does it work? Recruiting Program Manager **Ali Wruble** and CDO Career Counselor **Vincent Versagli** will lead you through the OCI process and how you can make the most out of on-campus recruiting. Room 1130 at 12:30. Pizza 🍕 will be provided to those that RSVP: <http://bit.ly/1q9cPGd>



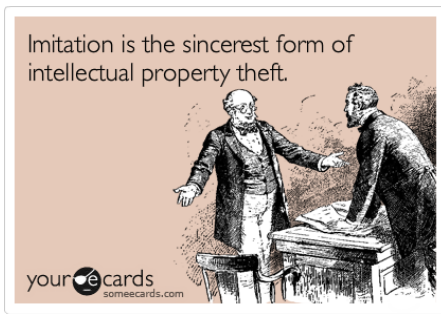
- **1L Journal Meeting** in the McCartan Courtroom at 5:00. This meeting will introduce 1Ls to all of the Journals at NDLS and provide a brief overview of the write-on process, the benefits of journal membership etc. *Transfers and interested 2Ls are also free to attend as some journals accept 3Ls.*
- **Softball** v. Butler. 6:00 at Melissa Cook Stadium.
- **Baseball** v. Valparaiso. 6:05 at Eck Baseball Stadium.
- **Breaking Barriers Fashion Show**. 6:30 - 8:00 at the Morris Inn Ballroom. Cost is \$5-8. The goal of this fashion show is first and foremost to display the beauty of friendship and convey the dignity and worth of people with developmental/intellectual disabilities. This show will feature Best Buddies, Special Olympics, Special Friends, and Super Sibs to share the work that they are doing on campus and encourage others to get involved. All proceeds will be given to LOGAN to help sponsor future student initiatives and permit students to engage more creatively. Tickets will be sold in the North and South Dining Halls during dinner.

THURSDAY, APRIL 9

- Adam & Dave **O'Rourke** are founding members of the band 2Cents. 2Cents is a nu metal band from Malibu, California, known for their energetic live performances and extensive touring history.
- will be electing their leadership for next year. All current members are invited to run for all open positions and vote for candidates.
- **Environmental Law Society** hosts a general meeting announcing future events and holding officer elections. Room 1310 at 12:30. **Food:** Jersey Mike's.
- **CCHR** presents "**Political Governance in Post Genocide Rwanda.**" **Filip Reyntjens**, a constitutionally trained lawyer from the University of Antwerp will speak about human rights concerns that still exist in Rwanda. 12:30 in Room 103 Hesburgh Center.
- **Spring Break Family Night at the Snite**. 5:00 - 7:30. Free and open to all. This is an event where you can get refreshments, listen to music from all around the world, check out art, and even work on some of your own art projects. Great for small and young children also.

FRIDAY, APRIL 10

- **Admitted Students Weekend (various events)**. Please take all fist fights to the parking lot.
- **IPLS** offers a course selection meeting. Room 3130 at 12:30. Come get an idea of which IP courses you are interested in taking.



- Today is the last day to sign the **ID photo waiver for Moot Court Board selection**. The waiver form is available in room 1100 and deadline is 5:00. Look what can happen if you don't sign the waiver. Maybe they will just choose any old photo to use.



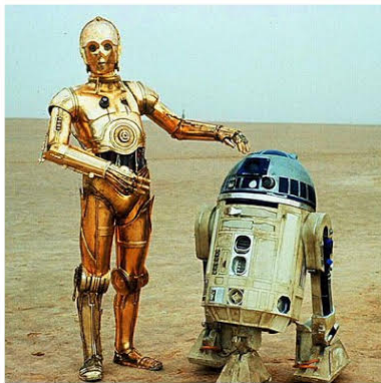
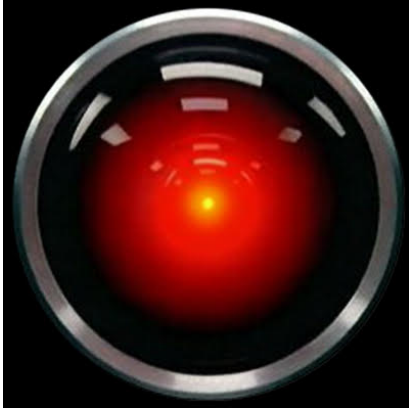
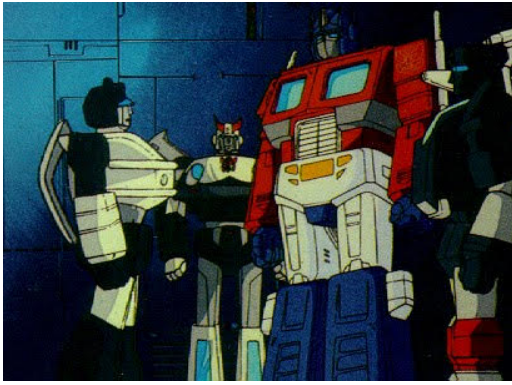
- **Women's Tennis** v. Miami. 3:30 at the Courtney Tennis Center.
- **Men's Tennis** v. Clemson. 3:30 at the Courtney Tennis Center.
- **Baseball** v. Florida State. 6:05 at Frank Eck Baseball Stadium.

SATURDAY, APRIL 11

- **Admitted Students Weekend (various events)**. Please keep your cursing to a minimum.
- **BLSA Alumni Weekend**
- **Baseball** v. Florida State. 2:05 at Frank Eck Baseball Stadium.

SUNDAY, APRIL 12

- **4th Annual ND National Robotics Week**. Do you like robots? So do we! Please join us in celebrating National Robotics Week. One day only, see robots that can talk, walk, dance, and fly entirely on their own, and learn about cutting edge robotics research projects at the University. Compton Family Ice Arena from 12:00 - 4:00. Can you name the movie or TV show associated with these famous robots?





- **Women's Lacrosse v. Michigan** 😊. 1:00 at Arlotta Stadium.
- **Baseball v. Florida State.** 1:05 at Frank Eck Baseball Stadium.

MISCELLANEOUS:

- 2L **Laura Wolk** had what some law students might call an "OK" month. First she was awarded the Latham & Watkins Diversity Scholarship. Second, she received the Peter Lardy Memorial Fellowship for next year. Third, she already knows she will be clerking for the United States Court of Appeals (3rd Circuit) after graduation.
- **The "Shunning"** removes **Mike Mikulic**. New this week...**Muffet McGraw**. I didn't even get a disgusted "watch where you are going," after I nearly ran into her in the Joyce Center. She is intimidating in person. I have to say that her green gym shorts and whistle had me fearing wind sprints if I had in fact knocked her over. **Nick Vozzo** remains for an additional week. Two weeks after my announcement in the MMU Nick asked me, "Any baby news yet?"

•

Congratulations to...
Chrissy Milanese
and
Curtis Tate
on winning the **2015 1L Moot Court Tournament!**

And a special congratulations to **Best Oralist** winner, **Chrissy Milanese!**

All competitors --
Krystal Alvarez, Christina Dines,
Chrissy Milanese, and Curtis "No Smile" Tate
-- did a fantastic job.



- In preparation for finals, Practice Exams and Verification Forms are due by April 24. Forms can be submitted outside **Peter Horvath's** office.
- **LVCY** will be selling raffle tickets all week in the commons for this year's **Professor Pie Smash**, which will take place on Monday, April 13. Purchase a raffle ticket for one of the participating professors, and the winners of each raffle will get to smash a pie in that professor's face! Choose between Professors Amy Barrett, Kirsch, McAward, McKenna, Rees, Seckinger, Smith, and Peter Horvath. Tickets are \$1 each or three for \$2, and proceeds will go to SAFY, an organization that provides services for children in the juvenile justice and child welfare systems.



- **Ashlie Collier** and family need your continued thoughts and prayers as they deal with a serious medical issue. If you would like to give support online, please see the following link: https://www.giveforward.com/fundraiser/4c78/the-ashlie-fund?utm_source=giveforward&utm_medium=email&utm_campaign=donation_notify_organizer&email=rgonza12@nd.edu
- Please join the **Volunteer Lawyer Network** in South Bend on April 24th for a **trivia night fundraiser!** The Volunteer Lawyer Network is dedicated to facilitating the provision of free legal assistance and representation from local lawyers to low-income individuals located in St. Joseph, Elkhart, LaPorte, Starke, Marshall and Kosciusko counties. The event is \$150 per table (8 people per table) or \$20 per individual. All proceeds go to support the Volunteer Lawyer Network's mission. Please see the attached flier or follow this link (<http://files.ctctcdn.com/fcb33794401/7658a9f9-712d-43b0-b45f-9ee9598f818c.pdf>) for more information or to sign up. If you have questions, please contact Marissa Wahl.
- Don't forget to pick up your exam numbers when you get a chance.
- **"Rebuilding Together"** is an awesome chance to get involved with your class in a service project. Each class (2015/2016/2017) are forming teams now to serve on April 11. Reach out to one of your class reps or an SBA office to get more information. Here's a link to the ND SAO FAQ page on the 2015 Rebuilding Together opportunity. <http://sao.nd.edu/events/rebuildingtogether.html> and a link to the story in the South Bend Tribune: http://www.southbendtribune.com/news/local/rebuilding-together-needs-volunteers/article_12826b26-10c7-5087-a49d-de671ce79d63.html

UPDATE FROM LONDON

"It's been a great experience thus far, and we are all shocked by how fast the semester has gone. Events: we've had a few networking events, the pictures attached show us in The Hague at some of the international courts, Cristina participated in a moot court tournament in Venice, and James Brandon and Ashlyn were in a tournament as well. Tess and others are working as interns at law firms over here."



GRADUATION REMINDERS FROM ANNE'S DESK

1. Graduating students' ID cards will expire soon after graduation. If you are going to be studying for the Bar in the Law School this summer, please legibly sign the sheet on the counter in Suite 1100 by **April 15** per the locksmith's request. Keep in mind that the locksmith needs to be able to read your signature!
2. Leave the forms to be completed by the Law School with me now, **and no later than April 15**, so that those forms may be completed and signed in a timely manner once you graduate. Students whose bar forms are submitted by April 15 will be assured that their forms will be given priority. Late forms submitted to me after the deadline will not have the guarantee of timely completion.
3. Thank you to those of you who have completed the 3L survey! You others, please complete ASAP! Last year, only one person did not complete the survey. Let's beat that record!
4. Student Doctoral Academic Attire Rentals can be made at the bookstore or by contacting Trish Aschenbrenner at supplies@nd.edu, or by calling [574-631-1399](tel:574-631-1399). Deadline for rentals is April 17, 2015.

GET TO KNOW SOMEONE



Sai Paspulati is spending the semester in London and that is sad news because we don't get a chance to hang out with her here. Sai of course waited until the more popular spring semester to go to London (hmmmm, wonder why?). Sai is from Cupertino, CA and attended UCLA (the good university in Los Angeles). In case you didn't know, Cupertino is the home of Aaron Eckhart, actor who played Two Face in The Dark Knight, Steve Jobs, co-founder of Apple, and Charlie Tagawa (member of the National Banjo Hall of Fame). She is Secretary of BLSA, Environmental Law Society, and IPLS and she does it from a different continent. That is skill peoples! So far her favorite part of London has been "everything." A career as an AAA Travel Guide writer awaits if the law doesn't work out. Her LinkedN profile lists her sole skill as "Legal Writing." We know better than that though. Look...she can hold a cupcake with a lit candle in one hand. Sai is one of the most involved and sincerely nice people you will ever meet. Please take advantage of

befriending her. Suggested ice breaker: Dis on London, but tell her you can only discuss over Starbucks coffee. She can't say no to Starbucks!

CALENDAR LINKS:

Notre Dame Law School: <http://law.nd.edu/news-events/law-school-calendar/>

University of Notre Dame: http://calendar.nd.edu/events/cal/day/20141130/35_All+Events/

South Bend: <http://www.southbendtribune.com/entertainment/inthebend/events/>

--

Peter F. Horvath
Director of Student Services
Notre Dame Law School
1102 Eck Hall of Law
Notre Dame, IN 46556
(574) 631-5365

CONFIDENTIALITY NOTICE: This email and any attachments are for the exclusive and confidential use of the intended recipient. If you are not the intended recipient, please do not read, distribute or take action in reliance upon this message or improperly divulge any information contained in this message. If you have received this in error, please notify us immediately by return email and promptly delete this message and its attachments from your computer system. The transmission of this message should not be construed as a student's waiver of the right to privacy of his/her education records.